## Approved Commissioners Court

MAR 1 4 2016

REQUEST FOR AGENDA PLACENTENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates	
SUBMITTED BY: David Disheroon	TODAY'S DATE: 02/11/2016
<b>DEPARTMENT</b> :	X <u>Public Works</u>
SIGNATURE OF DEPARTMENT HEA	<u>D</u> : X
REQUESTED AGENDA DATE:	X <u>March 14, 2016</u>
SPECIFIC AGENDA WORDING: Consideration to approve the revised plat showing Lots 1R, 2R, 3R, 4R, and 5R, Block 67, in The Retreat, Phase 7 located in Precinct 1.	
PERSON(S) TO PRESENT ITEM: David Disheroon	
SUPPORT MATERIAL: (Must enclose supporting documentation)	
TIME: Ten Minutes	ACTION ITEM: X WORKSHOP:
(Anticipated number of minutes needed to discuss item) CONSENT:	
•	EXECUTIVE:
STAFF NOTICE:	
COUNTY ATTORNEY:	ISS DEPARTMENT:
AUDITOR:	PURCHASING DEPARTMENT:
PERSONNEL:	PUBLIC WORKS:
BUDGET COORDINATOR:	OTHER:
*********This Section to be Completed by County Judge's Office*********	
ASSIGNED AGENDA DATE:	
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE	
COURT MEMBER APPROVAL	Date
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THE APPENTAL AND THIME OF THE PLAY BY JOHNSON COUNTY DOES NOT RECEIVE HE REVOKED OF THE PROPERTY OR OWNERS OF THE PROPERTY OF ANY POLICY OR ANY ADMINISTED RECURSIVE PROPERTY OWNERS ON IMPORT, MAY THE PROPERTY ANY DUTY OR LIGHTLY TO JOHNSON COUNTY, THE COMMISSIONERS, OFFICIAL OR REPORTED OF JOHNSON COUNTY. THE APPROVAL AND FILING OF THIS EVAL BY JOHERDS COUNTY COLD NOT RELIEVE THE SEVELEPES OF THE PROPERTY ON OWES OF THE PROPERTY OF ANY DOTT TO COUNTY WITH ALL LOCAL STATE OR FEDERAL LAW OF THE JURISDICTIONS IN WHICH THE PROPERTY IS LOCATED. B THE PROPOSED URACE FOR THIS PLAT IS SIRVED FAMILY RESIDERSIAL. OT HE PROPERTY DIFFERENCE AUMITTING THE PLAT OR COMPTING COUNTY TO A PETFONAL AND THE GREEK OF THE PROPERTY DIFFERENCE COUNTY AND THE PAIL OR METHOD AND COUNTY AND THE COMMISSION OF THE COMMISSION OF THE COUNTY AND THE COMMISSION OF THE PAIL OF THE PAIL OF THE PAIL OF THE COMPTING TROWN AND CHAPTERS OF THE PAIL OF THE PAIR OF TH DANCHE COUNTY IS BELYING UPPH THE REFERENCE WINDS FAME IS AFFEED HERSON TO MAKE ACCURATE MED TRUTHFUL MEDIEDETATIONS UNDOS WHICH IDENSEM COUNTY CAN MAKE DITEMBERATIONS RECARDING THE APPROVAL ON DESIFYMATAN OF THIS PLAT. DOMESTIC COUNTY MAKES NO REPLESENTION THAT THE CREEKS, STIEMES INVEST, CHANGES CHANGES OF ACCURATE MAKES OF ACCURATE MAKES OF ACCURATE AND ACCURATE MAKES OF ACCURATE MAKES OF ACCURATE AND ACCURATE AND ACCURATE AND ACCURATE AND ACCURATE AND ACCURATE AND ACCURATE AC JOHNSON COUNTY, TEXAS HOTES NATES SERVICE BROWGED IN DOUBLE GLAUDED VITLETY COMPANY THROUGH WITH-1440-1440G THATES SERVICES BROWGED BY UNITED COMPANY COMPANY DANDED DITLETY COMPANY DANDED DOUBLE DANDED BY DANDED DANDED WITH SEVACE PACIFICS WILL NOT BE ALLOWED. THIS SUSSIVERIOR OR ANT PART THEREOF IS NOT LOCATED WITHIN THE ETS OF ANY CITY OR TOWN ANT PUBLIC CHAITY, INCLUDING JOHNSON COUNTY, MAIL MAY THE HOOT TO HOYE AND REF MOTED.

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S66\* 22'39"W
-OLD LOT LINESET COTTON SPINDLE-BLOCK 67 N70\* 48'10"E-208 65'1 8-86.22.38-A FOUND 1/2" IRON ROD-287.30" 287.29"52" W \$66\*22\*39\*W SET 1/3" IRON ROD — NORTH-6.761.206.00 EAST-2.276.878 84 267.02 SET 1/2" IRON 566\* 22"39" W 287 02 SET 1/2" IRON ST ANDREWS DRIVE (60') ROW - LOT 5-ROD DRAINAGE FASTMENT DRAINAGE EASEMENT TYPICAL LOT OWNERS:
DOUBLE DIAMOND INC
6486 BELT LINE ROAD.
SUITE 200
DALLAS, TEXAS 75234
PHDNE: (2141-705-980) -- 10' SETBACK --30' SETHACK 40 SETUACK 283\*41'01\*E CHORD-28.14\* ARC-31.21'(31 42') RADIUS-20.00' P ZL VADREMS FOOD (CO.) B'O'M print F. HAGLER SURVEY A-428 DEFUTY 823\* 08'30"E CHORD-33'36' C33 32"/ARC-33'36' RABIUS-1310.63' PROPERTY DESCRIPTION 20° 43'17"\$ CHORD-69.03' ARC-69.03'(6H 97') RADIUS-1310.63' FOUND 1/2" IRON ROD NORTH-6,761,563 16 EAST-2,275,727.85 SET 1/2" IRON maniforing with the book like of \$1. betwee Drive PDF-drive? Dodd feet to "/" from red food of theirs of of the red to the book for the most synthesis energy of their 1 dod for the most synthesis energy of the "ye arthoris energy of the "ye arthoris energy of the "ye arthoris energy of the "of the food of the "DDF drive" for a thoris deletes of 1814 food as are along add every shoring a reduced \$0.00 food, \$50 drive" for a thoris deletes of 1814 food as are along add every shoring a reduced by a drive of the the place of beginning and the deletes of the the place of beginning the across of the their shoring the state of the their shoring the deletes of the their shoring the deletes of the their shoring the state of the their shoring the deletes of the their shoring the shorin P.O.B. SCALE 1"-60" NOVEMBER 24, 2015 SURVEY NO. SN151124. AND ALGORD SECOND OF THE SAL MINISTER OF THE S BURYEYOR'S CERTIFICATION HAT BOALDE BIAGOR, ME, DEFERS OF HE SELON EXCERDED TRACT OF LOD DOES LIBERT ADOPT HAD ALL SEGMENTED HOSTERY COUNTY, TRAIL AND HERRY DEFENEL OF THE ETTERAL SHART I, AL DISTROY TO JOHEON STREET, ALEXALISTS BOOKING, WATER AND ANY OTHER PUBLIC AREA BOOKS RESERVE. NAR 14 2016 184 THOUSAND OAKS DRIVE WHITNEY, TEXAS 76692 PHONE: 254-694-7708 INCE SURVEYING & ENGINEERING MOPPESSORAL LAND SURVEYOR CHESSES ROTSAMEL
TAY PLANCE Store of female
V Commission Figures
July 06, 2019 VOLUME ...... PAGE\_ PLAT RECORDED IN COUNTY CLERK, JOHNSON COUNTY, TEXAS ZDGUL ALKINDS HOTARY PUBLIC, STATE OF TELEPOOR 21 FAX: 254-884-7230 SLIDE

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